PUBLIC HEARING

14

DEPARTMENT OF THE NAVY

DRAFT ENVIRONMENTAL IMPACT STATEMENT

FOR THE CONTAINER SYSTEM FOR THE MANAGEMENT OF

NAVAL SPENT NUCLEAR FUEL

AT FORT HALL, IDAHO

JUNE 3, 1996

AFTERNOON SESSION

MODERATOR: Lieutenant Timothy Sullivan, USN

SPEAKERS: Mr. Elmer Naples

Mr. William Knoll

REPORTED BY:
LISA K. ERSTAD, C.S.R. No. 279
Notary Public
(and)
KATHY McCOY, C.S.R. No. T163
Notary Public



Since 1970 Registered Professional Reporters

SOUTHERN 1-800-234-9611

■ BOISE, ID 208-345-9611 POCATELLO, ID 208-232-5581

■ TWIN FALLS, ID 208-734-1700 **ONTARIO, OR** 503-881-1700

NORTHERN 1-800-879-1700

- COEUR D'ALENE, ID 208-765-1700
- **SPOKANE, WA** 509-455-4515

2 Murillo.

MS. MURILLO: Nancy E. Murillo, P.O.

Box 663, Fort Hall, Idaho, 83203. I am an

individual member of the Shoshone-Bannock tribes,

Fort Hall Indian Reservation.

I have a grave concern in reference to the radioactive waste spent fuel that is being stored at INEL and has been occurring since 1957.

As an American Indian and member of Shoshone-Bannock tribes, these tribes have been in existence since who knows when, for millions of years perhaps, not millions, but thousands and thousands of years in reference to their aboriginal lands here from Nevada to Canada, primarily set here on the Fort Hall Indian Reservation in 1868.

we roamed the entire areas for a nomadic tribe gathering and hunting. It seems that the federal agencies in '57 throughout have not really had great consultation or any consultation with the Shoshone-Bannock tribes that live here on the Fort Hall Indian Reservation. We are a little over a half-million

acres. INEL is just a little bit larger, they are a federal reserve. However, we are the stewards of this land.

2.2

As a member of the tribe I feel I want to express my concern about that fuel being there initially and as it goes through Fort Hall Indian Reservation and as it will leave. The sooner it leaves the better for our folks. The aquifer, it has felt that there has been some contaminants there. It seems to be within the realm of belief.

В

Many technologies that have occurred in this new day and age affects the reservation life, reservation land and natural resources.

INEL is just one of those affects that impacts our livelihood and our survival.

Many of our folks hunt and fish in that area and INEL is right in that sacred area that we have. People that have been buried, traveled towards the mountain area of the Challis and Salmon areas.

I believe it needs to be known that American Indian people are here in the United States, they are surviving, they have survived the wars of many years with the non-Indian. We

have given up a lot.

This reservation has been built I would say on blood and we were placed here to protect the immigrants that were coming through. We are here now to protect our own people, Shoshone-Bannock Indian people and their children and great-grandchildren and so forth.

Insofar as the casks are concerned, the safer the better. Let's get them out as soon as we can. And I believe with the Shoshone-Bannock tribes that they need to be included in every aspect of what occurs at INEL, particularly with the transportation, what is occurring out there at the INEL.

The Shoshone-Bannock tribes' tribal governing body should be included on any discussions, we are a sovereign nation or I would say like a state within a state and our president, our Governor, is the chairman of the Fort Hall Business Counsel.

Indian people have offered too much and they need to go forth and speak and let it be known that we are here and we will be here for many, many, many, many, many years. Thank you.

LIEUTENANT SULLIVAN: Thank you,

Response to Comment:

- A. The Navy is currently involved in negotiating an agreement with the tribes covering the transportation of naval spent nuclear fuel across the Fort Hall Reservation, including the current shipments that come from the shipyards and prototype sites. The Navy has also participated in other meetings and briefings for all members of the Tribes or the Tribal Business Council related to naval spent nuclear fuel. Concerns expressed and issues identified during those meetings assisted the Navy in formulating the Draft EIS.
- B. The Navy has taken steps, including the process of selecting an appropriate container system as described in this EIS, to ensure that naval spent nuclear fuel is among the early shipments of spent fuel to the first repository or interim storage facility. In addition to evaluating container systems, this EIS covers modifications to facilities to support loading naval spent nuclear fuel into containers suitable for dry storage and the location and construction of dry storage facilities at Idaho National Engineering Laboratory.
- C. In Chapter 3, Section 3.8, Comparison of Alternatives, the EIS states that the impacts for most categories are small or nonexistent for all alternatives. Since 1957, the Navy has safely shipped over 660 containers of spent nuclear fuel from the shippards and prototype sites to the Naval Reactors Facility. All of the shipments were made safely by rail and without release of radioactivity. Since any container alternative selected for dry storage and transportation (either by rail, heavy-haul truck, or a combination of both) must meet the requirements of 10 CFR Part 71, Packaging and Transportation of Radioactive Material, and 10 CFR Part 72, Licensing Requirements for the Independent Storage of Spent Nuclear Fuel and High-Level Waste, other containers can also be used safely and reliably.
- D.&E. The Navy is currently involved in negotiating an agreement with the tribes covering transportation of naval spent fuel across the Fort Hall Reservation, including the current shipments that come from the shipyards and prototype sites. Five federal laws prompt consultation between federal agencies and Indian tribes: The National Environmental Policy Act, the National Historic Preservation Act, the American Indian Religious Freedom Act, the Archeological Resources Protection Act, and the Native American Graves Protection and Repatriation Act (NAGPRA). In accordance with these directives and in consideration of its Native American Policy, Department of Energy is developing procedures at the Idaho National Engineering Laboratory for consultation and coordination with the Shoshone-Bannock Tribes of the Fort Hall Reservation. Department of Energy has committed to additional interaction and exchange of information with the Shoshone-Bannock Tribes, and has outlined this relationship in a formal Working Agreement with these tribes. In addition, the Cultural Resources Management Plan for the Idaho National Engineering Laboratory and curation agreement for permanent storage of archeological materials is expected to be completed shortly. The Cultural Resources Management Plan will define procedures for involving the tribes during the planning stages of project development and the curation agreement will provide for the repatriation of burial goods in accordance with NAGPRA.